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	11	MR. WILLIAMS: My name is Harry Williams. I'm from
	12	the Bishop Paiute Tribal Council. I'm a member of the
1	13	tribe. The Native American prospective on anything is we
	14	always look seven, eight generations down the road. And
	15	when you're going to bury something in the ground for
	16	10,000 years, that is so much farther in the future that
	17	anybody could not really tell what's going to happen. The
	18	last ice age was within 10,000 years.
2	19	And I'm not sure what studies have been done
	20	on the environment as it changes. People here have
	21	mentioned volcanos, earthquakes. Those are realities, and
	22	that's where we live. That's why Inyo is called "Land of
	23	Many Spirits," because of all these natural things and the
	24	spirits that we call them. That's the natural things of
	25	nature.

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2 cont.	1	Those actions that nature has, including
	2	volcanos, earthquakes, storms, ice ages, those are things
3	3	that we have to consider in all parts of life. The
	4	animals, the water in the area, if it does get
	5	contaminated, it will affect the pupfish, a very rare
	6	species that is in Death Valley, the bighorn sheep that
	7	live in the area around that area, and then just the
	8	natural people that live in this area, Inyo County, all the
4	9	way in a big circle, the whole Great Basin. You are going
	10	to be bringing a material into this area. No matter how
	11	you transport it here, it's going to have an effect
	12	economically, socially. The entire world will look at this
	13	area as a repository. It won't just be Yucca Mountain. It
	14	will be the entire Great Basin area that will be affected.
	15	The people in Vegas, I don't know how they
	16	are going to be affected when everyone says "100 miles
	17	north of you," and they might not want to visit. There
	18	will be an impact more than we can ever understand.
	19	It's our responsibility, as elected
	20	officials at times, to question these things, even though
1 cont.	21	they may be scientific or based on facts. But nature, at
	22	times, doesn't care about what man thinks. Nature moves on
	23	its own. That's one of the things I would like the
	24	Department of Energy to really understand. There will be
	25	impacts that we won't understand for 10,000 years. And if

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1 cont. 1 man is still alive in 10,000 years or if this civilization
2 is still in the same way, what protections are going to be
3 in this EIS that will address those issues in the next
4 10,000 years? And that's what I would like to say.
5 MR. SKIPPER: Thank you.
6 THE FACILITATOR: Thank you.
7 Anyone else?
8 Go ahead. Why don't you go ahead, and then

we'll get you.

H